



City of Westminster

# Committee Agenda

Title: **Cabinet Committee (Troubled Families)**

Meeting Date: **Tuesday 4th November 2014**

Time: **2.00 pm**

Venue: **Room 12 - 17th Floor, City Hall**

Members: **Councillors:**

**Melvyn Caplan (Chairman)  
Nickie Aiken  
Danny Chalkley**

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.**

**Tel: 020 7641 3134; email: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

1.1 To note any membership changes.

#### **2. DECLARATIONS OF INTEREST**

2.1 To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES (16.12.13)**

To approve the minutes of the meeting held on 16 December 2013 attached.

**(Pages 1 - 2)**

#### **4. UPDATE REPORT ON PROGRESS IN IMPLEMENTING THE TROUBLED FAMILIES PROGRAMME IN WESTMINSTER AND COMMENCING PHASE 2 OF THE PROJECT**

Report of Director for Children's Services.

**(Pages 3 - 16)**

#### **5. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**Peter Large**  
**Head of Legal & Democratic Services**  
**27 October 2014**